



**EXHIBITORS REGISTRATION FORM**  
**NEW JERSEY MOSQUITO CONTROL ASSOCIATION ANNUAL MEETING**  
**ATLANTIC CITY HILTON CASINO AND RESORT**  
**MARCH 9-12, 2010**

Company \_\_\_\_\_

Representative \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**Registration Fee Schedule**

EXHIBITOR REGISTRATION FEE IS **\$400.00**  
 (Includes one (1) table and chairs, a banquet ticket & a meeting registration.)

Do you require electricity? (Circle) Yes No

Additional Table - \$150.00 \$ \_\_\_\_\_

Full Registration for Additional Exhibitor- \$90.00 \$ \_\_\_\_\_

(Includes meeting, coffee breaks, banquet)

Additional Names: \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**EXHIBITOR REGISTRATION TOTAL: \$ \_\_\_\_\_**

**SPONSORSHIP:**

SPONSORSHIP OF \$1500 QUALIFIES FOR ONE YEAR OF FREE NEWSLETTER ADVERTIZING

A) MORNING COFFEE BREAKS: \$100 \$200 \$300 OTHER \$ \_\_\_\_\_

B) AFTERNOON COFFEE BREAKS: \$100 \$200 \$300 OTHER \$ \_\_\_\_\_

C) EXHIBITOR LUNCH: \$100 \$200 \$300 OTHER \$ \_\_\_\_\_

D) EXHIBITOR RECEPTION: \$100 \$200 \$300 OTHER \$ \_\_\_\_\_

E) OTHER (PLEASE SPECIFY): \$100 \$200 \$300 OTHER \$ \_\_\_\_\_

**SPONSORSHIP TOTAL: \$ \_\_\_\_\_**

**TOTAL PAID** \$ \_\_\_\_\_

Purchase Order/Voucher/Check

**Make Checks Payable to:** New Jersey Mosquito Control Association Inc.

**Mail to:** Attn.: Robert Kent  
 Department of Environmental Protection  
 P.O. Box 400 Trenton, NJ 086325

[Please note that NJMCA Annual Membership Dues are handled separately through  
 Camden County Mosquito Commission, c/o Jack Nunemaker, 2311 Egg Harbor Road,  
 Lindenwold, NJ 08021 Phone: 856-566-2945]